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AN

Epistle to Friends;

Being a Tender

SALUTATION

To the FAITHFUL in GOD every where.

ALSO, A

LETTER

TO

CHARLES, KING of *England*, &c.

By *ANNE GILMAN.*

LONDON, Printed in the Year, 1662.

An EPISTLE *to* FRIENDS, *&c.*

DEar Friends, to whom this may come do I ſend greeting. Grace, Mercy and Peace be multiplied, in and amongſt you; who are of the Family of God, and of the houſhold of the Faithful, in the Eternal God of my Life doth my Soul ſalute you, who are kept in the Faith, in which there is no ſhadow of turning: to you which are made partakers of an endleſs Life, which is hid with Chriſt in God, is my Life drawn; and I am even conſtrained to let forth my Love unto you, which know the waſhing in the blood of the Covenant, and are made partakers of an everlaſting Inheritance, who have the Witneſs in your ſelves that you are his Children; and not only Children, but Heirs, and Joyntheirs with Chriſt: For, as we *ſuffer* with him, we ſhall alſo *reign* with him; and though in the world we paſs through great Tribulations, yet abiding in Him which overcomes, here is our Peace and ſafety known: for he hath choſen us to be a People for his Praiſe, and his Honour to dwell in; and this is the reaſon we are called into the Vineyard, even to know the Work and the Reward thereof: for now is the day known, wherein the time is to be redeemed, becauſe the dayes are evil: Therefore, dear Friends, be not ſlothful; for the Lord is taking notice of the *ſtanders idle* this day: for it is required of every one, according to your meaſures as you have received of the Lord, to clear your ſelves concerning this wicked Generation: for the Beaſt is let looſe out of the bottomleſs-pit, and his fury is very great, becauſe he hath but a ſhort time to reign; therefore doth he roar after his prey with a devouring voice. Therefore, my Friends, keep upon your watch; for this is the day wherein he is in ſubtilty transforming himſelf into an Angel of light: But dear Lambs, keep to that which doth diſcover him in his appearances; for that is the Anchor you are to know, and there you are to be ſtaid, even in the Power over Hell and Death, for theſe are the laſt enemies

enemies we are to conquer: but bleſſed be God who is mighty in his appearance, and hath made himſelf known to be the Captain of our Salvation, and hath diſplayed the Banner of his Love over us, who in all our Afflictions is afflicted, and the Angel of his preſence is known to ſupport in the time of our need; and this is the reaſon that I am conſtrained to call upon you to keep to your watch: and if any Lamb among you be ſuffered to go aſtray, the Shepherd's Crook is to be known to catch them to the Fold. Underſtand what I ſay, my Friends, for I write to the Faithful that can reade with a ſingle heart; who have known the Clouds paſs over, and the Vail taken away, and the Partition-wall broken down; even they know what I ſay, and can feel me in the endleſs Life, and in the inviſible Fountain of Love; for herein am I united unto you; And this is the day wherein the Lord is making up his Jewels, therefore are we made to ſpeak oft one to another, and a Book of Remembrance is to be written thereof: Therefore, dear Friends, think it not ſtrange concerning the fiery Tryals, which are to try you, as though ſome ſtrange thing happened unto you: for, as Gold, muſt you be tryed and purified in the fire: and this is the reaſon that he is making Veſſels fit for his Honour to dwell in; for there is nothing can ſtand before him but that which can endure the fire; even fire within, and fire without. Abide it, dear Friends, and keep cloſe to the Lord; for there is none can wear the Crown but they that endure to the end: For the mighty God is ariſen in ſtrength, as with an Army, to ſupport all thoſe that truſt in him, and are weak and little in their own eyes, being kept low in his Fear; for ſuch doth he wonderfully uphold. And here is no need of ſheltring one under another, for the Lord is the ſhelter of thoſe that put their truſt in him, and walk before him with an upright heart: for it is the heart he requires, which is redeemed out of the form, and kept ſingle to himſelf. Let them that reade, underſtand: for this is the Key of *David*, which ſhutteth, and no man openeth, and openeth, and no man ſhutteth; yea, God Almighty it is, who is the ſtrength of all thoſe that in a pure heart wait upon him, in the undefiled Life which keeps blameleſs. And in an unſpotted Conſcience, the well-ſprings

of Life are ſet and known, which run moſt pleaſantly unto all thoſe that fear the Lord, and walk humbly before him. Wherefore fear not, little Flock, for it is the Father's will to give you the Kingdom: and this is the reaſon that none of you can be pluck'd out of the Father's hand, becauſe your Lives are hid with Chriſt in God; and it is your meat and drink to lie down in the Will of the Lord. And this in my meaſure am I made a Witneſs of. And this is the reaſon that the Lord is pleaſed to unlooſe my lips, and untye my tongue, that his living Praiſes ſhould be ſounded forth amongſt the Heathen: for wonderfully hath he wrought in and amongſt you; therefore is his Name to be exalted above all the gods of the Heathen: for he is wonderful, and wondrouſly doth he work, for the ſcattering of all that is contrary to himſelf; that whatſoever is ſtanding in any, that is not of himſelf, may be brought to nothing, that his eternal living Truth may be known in every particular. Oh you Priſoners of hope! for you do I oft pray, and am made ſenſible of the anſwer of my Prayers, becauſe you are kept out of the murmuring, and out of the deſiring after *Egypts Fleſh-pots*. Oh let the Works of the Lord never be forgotten of you, who have taſted of his loving-kindneſs; for, of his goodneſs there is no end.

Therefore, my Friends, keep to that which gives you the Victory, and keep to your Dominion, that ſin may not reign in your mortal bodies, and here you will find peace and reſt for your ſouls, as your minds are ſingly ſtaied upon the Lord; and your eyes kept in your head *Chriſt Jeſus*. Then will there be a watching over one another in love, and in the ſpirit of meekneſs, as becometh Saints who fear the Lord, and give glory to his Name: Such cannot watch with an evil eye, but are made to watch againſt that, becauſe it is for Judgment. So to the *hidden Word in the heart* do I commend you, which gives victory over all that which ariſes contrary to it ſelf, that noble Warriors you may be over all Corruptions and divers Luſts; for you are to triumph over all that which is contrary to the Lord, and then all things will work together for good: and nothing it is can ſeparate you from the Love of God, which is made known to you that abide in his Fear; which

which Fear is the beginning of Wiſdom; and as we abide herein, we meet together as Children of one birth, and are refreſhed in one banqueting-houſe of his loving-kindneſs: and here is no vain jangling, but all agree together, and can lie down in the Counſel of the Lord; and as we are kept to this, there is no place for the Enemy to enter. Oh, dear Friends, did our Enemies but know what we injoy, who are gathered into Faithfulneſs, ſurely they would ceaſe Perſecution, and own their Condemnation, concerning us; but it is hid from their eyes, and therefore can we ſay, *Father, forgive them*, becauſe our love runs to our Enemies: For we who have been made partakers of the large Love of the Lord, deſire that all might have part with us in his Fear: But alas, alas! our lamentation is taken up for them who ſlight theſe precious enjoyments; but to us is he riſen with healing under his wings, and therefore can we thankfully take the Cup of Salvation, and praiſe the Lord amongſt the Heathen: and this is the large Love of our God, and it is marvelous in our eyes. O Praiſes, Praiſes, Glory and Honour be given to God, who worketh all our works in us, and for us.

And here I am your Fellow-labourer

in the Vineyard of our Lord.

ANNE GILMAN.

A LETTER

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A LETTER to CHARLES, KING of *ENGLAND*, &c.

INcline thine ear (O King) and ſlight not the precious Warnings of the Lord, which daily are made known unto thee, by that of God in thy own Conſcience ; and large and many have been the Warnings of the Servants of the Lord unto thee, but they have been caſt behind thy back : And now is our God riſen in his Mighty Power, to make Inquiſition for innocent Blood ; therefore, prepare, prepare, to meet the Lord, and conſider what account thou canſt give of the Innocent Blood which cryes in the ears of the Lord for vengeance, it is the voice of thy Brothers righteous blood which thou art to give an account of this day ; and this is required at thy hands by him, who hath the hearts of Kings in his hands, and turneth them as the rivers of waters whither he pleaſeth. What have we done (O King) that ſuch uſuage we ſhould receive from thy hands, and by thy orders, that Souldiers ſhould come into our peaceable Meetings in a warlike manner, as if ſome great enemies were to be conquered, amongſt the People of God, whom by ſcorners are called *Quakers*, who cannot hold up a weapon againſt any ? I ſay, What have we done that we ſhould be haled, many of us, out of our Meetings, and caſt into ſtinking Priſons on heaps, where, for want of air and room, many have ſealed to this Teſtimony with their death, before they can deny to Worſhip God as they are perſwaded in their own Conſciences ? for, if thou ſhouldeſt prepare, in the room of Priſons, a fiery Furnace, or a Lions den, we can as contentedly lye down, in the Will of our God, as we can ſuffer our bodies to lye in Priſon : For the ſame Law which took hold of the Saints of God in the dayes of old, doth take hold of us at this day : for we cannot bow to the imaginations of men concerning the Worſhip of our God. And before we can own any man to be our Teacher, we can ſuffer death : for our Life cannot be taken away, it is hid with Chriſt in God ; for thoſe that

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will live godly in Christ Jesus, must suffer Persecution: And therefore (O King) we are not careful to answer thee in this matter, for our Confidence is in the Lord, and our Strength lieth in him, who is God Almighty, and doth save his People from their sins, and from the wrath of our Enemies; and he giveth us courage and boldness, so that our lives, or any thing we do enjoy, is not near or dear unto us, for our Wills are freely given up into the hands of the Lord, that he should do with us as seemeth good in his sight; for this I know, that all things shall work together for good to those that love God, and are called for this purpose to suffer for his Names sake, who comes through great Tribulations, their Garments are washed in the Bloud of the Lamb. And this is the Reason we cannot Conform to the Idol shepherds, which preach for Money, and divine for Hire, and seek their Gain from their Quarters; our Souls abhor such Teachers, for we are Redeemed from their mouths; and we should know it to be a yoke of bondage, to turn to them again. And be it known unto thee (O King) that the Lord is risen, who is the Mighty God of *Jacob*, in strength, as with an Army, and is scattering to pieces all the deceitful workers of Iniquity; for though his loving kindness hath been plentifully known amongst his People, yet this will not excuse thee, when the great God shall render unto every one according to the deeds done in the body; and though God is pleased to preserve his People in the hollow of his Hand, and hide them under his Pavillion; because his hand is not shortened, but his arm is stretched forth still, because to us he is known a Deliverer in the time of trouble, therefore can we stand still and see his Salvation.

And therefore am I bold to declare, That the Lord is risen for the Redemption of his People, and is making way for his ransomed Ones to pass over; but *Pharaoh* and his Host are to be cast into the Sea of God's wrath: for those that fear the Lord, are his Promises made known unto, and his Secrets are made known to those that fear his Name; but to the proud, and haughty, and to those that forget God, and turn their backs at his Reproof, and will none of his Counsel, such will

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our God ſweep away with the beeſom of deſtruction; for the worker of Iniquity will not be able to abide his Preſence in that day: Therefore (O King) conſider what thou art doing, for the Lord hath long waited upon thee to be gracious, and many precious Warnings have been handed to thee through the Servants of the Lord; yet that doth not clear me in the ſight of my God: therefore (O King) return, return, and repent, and harden not thy heart, as in the day of provocation, againſt that ſecret witneſs of God, which reproves thee ſecretly when no mortal eye ſeeth. Therefore, if they were to be caſt into utter darkneſs, who did not viſite the Servants of the Lord, and who did not cloath them, and who did not feed them when they were in Priſon; what will become of thoſe who caſt them into Priſon, and cauſe them to go hungry through their hot Perſecution? I ſay, it were better for a mill-ſtone to be hanged about their necks, and they caſt into the midſt of the Sea, than that they ſhould offend one of the little ones that put their truſt in the Lord. Therefore (O King) lay it to heart, for theſe Warnings are not come forth in vain; for to that of God in thy Conſcience do I defer my Cauſe, and let it plead for us when we are out of ſight: for if Fire ſhould be for us prepared, the aſhes of our bones would riſe as a witneſs againſt thee to plead the innocency of our Cauſe before thee. Therefore in love to thy Soul are theſe lines given forth, that a ſtop may be put to the Perſecution of the Saints; And ſo whether thou wilt hear or forbear, I have cleared my ſelf in the ſight of my God concerning thee, *&c.*

ANNE GILMAN.

THE END.